

Transcript – Why Yahweh Takes His Remnant to the Other Side

Alrighty, and Chag Semeach once again. So what a wonderful Pesach we've been having and I pray everybody else is also. I have a message today that I want to share called, *Why Yahweh Takes Us to the Other Side ... Why Yahweh Takes Us to the Other Side*.

I want to start in Corinthians 4:4 ... 2nd Corinthians 4:4. And it says:

2nd Corinthians 4:4 *to those in this age, whose eyes have been blinded by the god of this world, because they did not believe, lest the light of the glorious good news of the Messiah, who is the image of YAHWEH, should shine on them.*

So really, we read that verse quite a bit because the times we're living in, and Satan is the g-o-d of this world. But also, I think we forget sometimes that it says - why are they blinded? It's not that it was Yahweh's will that they would be blinded. They were blinded because **they did not believe**.

And as I've mentioned before, and Yahweh's really shown me more recently, even some believers don't really believe, like I said, the difference of belief and hope. And they hope the kingdom comes, but belief, like I said, is conviction and belief brings an action.

So, Satan is the ruler of this world system though, if we go to John 18:35-36 ... John 18:35-36 and this is when Yahshua was before, Pontius Pilate before His crucifixion:

John 18:35-36 *And Pilate answered, am I a Jew? Your nation, even the chief priests, delivered You up to me! What did You do? Yahshua answered, My kingdom is not of this world ... My kingdom is not of this society. My kingdom is not of the present society, the present world that's run by Satan, the G-O-D of this world ... If My kingdom were of this world, My servants would have fought that I might not be delivered up to the Jews. But now **My kingdom is not from here**.*

So very clearly, we know that we are called as ambassadors to the kingdom of Yahweh, not the kingdom of this world, but the kingdom of Yahweh, which are two totally separate kingdoms, and that's why I named the message, *Why Yahweh Takes Us to the Other Side*, because we're going to see there's two sides. There's the side of the world that we are in today, there's a side of the other world, the kingdom of Yahweh.

2nd Corinthians 5 and verse 15 ... 2nd Corinthians 6 and verse 15-18.

2nd Corinthians 6:15 *And what agreement does the Messiah have with Satan? ... None, right? So it's very clear, we have no agreement there, we should not be part of his society ... Or what part does a believer have with an unbeliever?*

2nd Corinthians 6:16-18 *And what harmony has the sanctuary of Elohim with idols? For you are the sanctuary of the living Elohim, even as it is said, "I will dwell in them and walk among them, and I will be their Elohim, and they shall be My people." Because of this, "**Come out from among them and be separated**, says YAHWEH, and do not touch the unclean thing, and I will receive you." "And I will be a Father to you, and you will be sons and daughters to Me, says YAHWEH Almighty."*

And I say, the world we're living in, because it is so bad, as it says in the end time, the normalcy bias, that people think simply by meeting on Saturday instead of Sunday, or simply eating chicken instead of pork, or simply keeping the Pesach instead of Easter, that that's all the separation has to be done, it's very clearly here, what does He say? He says, **come out and be separated completely**, right? He says, Satan is the G.O.D. of this world.

And the kingdom of Yahweh, which Yahshua said, is not the kingdom of this world. So this is not rocket science, right? This is, I've given so many messages on this, this isn't very easy to see. Not always easy to do, but easy to see. But **we are told as believers to be separate from Satan's society and be sanctified through Yahweh**. And that was the lesson to ancient Israel. And I want take you here through this time. It's not ... I mean, I've given a lot of messages on coming out of the world and being out of the world, but this is not one of them.

But this is why ... why does Yahweh take us to the other side? Why does He take us from Satan's society into the wilderness? I think a lot of people really miss the point of it. So let's start in Genesis 37, because I want go first through Israel getting into Egypt, what brought them into Egypt to begin with. Egypt is a type of Babylon, right? It's a type of sin in that day. So how did they get there? What was the purpose of getting there? And then how did they get out? Genesis 37 and verse 3 and 4.

Genesis 37:3-4 *And Israel loved Joseph more than all his sons, because he was a son of old age to him. And he made a coat of many colors reaching to the feet. And his brothers saw that their father loved him more than all his brothers, and they hated him. And they were not able to speak to him for peace.*

If we drop down to verse 11 now.

Genesis 37:11-14 *And his brothers envied him ... envied Joseph ... But his father was attentive to the word. And his brothers went to feed the flock of their father in Shechem. And Israel said to Joseph, Are not your brothers feeding the flock in Shechem? Come now, and I will send you to them. And he said to him, I am here. And he said to him, Now go, see the welfare of your brothers, and the welfare of the flock, and bring word back to me. And he sent him out of the valley of Hebron. And he came to Shechem.*

So we know the story, right? So Israel sends out Joseph to check on the brothers. The brothers are envious of him and what are they going to do? First they're thinking of killing him, literally killing him the way Cain and Abel. And then they decide, no, it's more profitable. Why ... why not get nothing from it? Why not just sell them off to the Ishmaelite's and wind up getting some cash for it? So let's drop down to verse 18 and see this.

Genesis 37:18-20 *And they saw him from a distance ... the brothers ... And before he came near to them, they plotted against him, to kill him. And they said, each to his brother, Behold, this master of dreams is coming ... So they're being sarcastic ... And, Come now, and let us kill him, and throw him into one of the pits. And let us say, An evil beast has eaten him. And let us see what will become of his dreams.*

Genesis 37:21-23 *And Reuben heard, and he delivered him from their hands, and said, Let us not strike his soul. And Reuben said to them, Do not shed blood. Throw him into this pit in the desert, but do not lay a hand on him; so that he might deliver him from their hands, to return him to his father. And it happened when Joseph came to his brothers, they stripped his robe which was on him, from Joseph, the long robe reaching to the feet.*

Comment: From Yosef, the long robe reaching to the feet, right? This is the special robe that the father had made him and it literally was a robe with patches on it.

Genesis 37:24-26 *And they took him and threw him into the pit, the pit being empty, no water in it. And they sat down to eat bread. And they lifted up their eyes and looked. And, behold, a caravan of Ishmaelite's coming from Gilead! And their camels were bearing spices, and balsam gum, and sticky gum, going down to take them to Egypt. And Judah said to his brothers, What gain is it that we kill our brother and conceal his blood?*

Comment: So what's happening? The trading. This is what we always see, right? Satan, as we saw in **Ezekiel 28**, is the leader of this trading type of system. And like I said whether its anti-Babylon today, a commercial Babylon or it was Egypt in that day, it's all part of the same commercial system that started from the Garden of Eden, right? And will end though. This is the system that Yahshua is coming to destroy because it's oppressing people and it's never been more oppressive than it is today and it will get more oppressive until Yahshua comes and brings the kingdom of Yahweh. So verse 27:

Genesis 37:27-29a *Come, let us sell him to the Ishmaelites, and do not let our hand be on him. For he is our brother, our flesh. And his brothers listened. And men, Midianites, traders, passed. And they drew up and took Joseph out of the pit, and they sold Joseph to the Ishmaelites for twenty pieces of silver. And they brought Joseph into Egypt. And Reuben came back to the pit.*

Or let me just ... I'll stop there for now. So like I said, ancient Egypt was like commercial anti-Babylon of that day. Joseph was pridefully mocked, humiliated, and sent into the sin of Egypt. So it's kind of the same we are today, right? We are most of us are born into Satan's society and then Yahweh calls us out of that society. And then actually even though we're to stay out of the society, we do go back to bring other people out.

So it's like a burning fire sometimes at a house. You get out of there, but sometimes if there's someone left in there, you have to go back and you have to pull that person out. You don't stay in the fire, but you do have to go back and do it, the same way we are in the world but not of the world.

So even when we're leaving for the wilderness, we don't want to miss at least as long as Yahweh has the door open of going out. And I have to say in the last year from the Shemita and after Shemita was over, we've had some of the greatest growth we've had in the Congregation in a long time, probably 10 years or longer. So Yahweh is blessing us even as we're going to the wilderness, we're still working, but the time will come also even in the wilderness, like it says in Amos where everyone will be completely underground. But this is basically the pattern that we're seeing here.

And then what happens, go down to verse 32, when they go back, the brothers to the father.

Genesis 37:32-35 *And they sent the long robe reaching to the feet, and they took it to their father, and said, We have found this. Now look, is it not your son's robe? And he knew it, and said, My son's robe! An evil beast has eaten him. Surely Yoseph is torn to pieces. And Jacob tore his clothing and put sackcloth on his loins. And he mourned many days for his son. And all his sons and all his daughters rose up to comfort him. And he refused to be comforted, and said, I will go down to Sheol mourning for my son. And his father wept for him.*

So okay, you understand human nature is evil. You understand why out of envy and jealousy, why they did what they did? But what gets me in this story is **they never repented**. The only time they repented was once they were found out by Yoseph and they were afraid that he was going wind up killing him as we're going to see here.

But here it was, you would think when they went back to the father and here it was the father just would not stop mourning and it destroyed his life on that point, you would think at one point one of the sons or all of them together would have said, "Look, okay, Father, we made a great, great mistake, we sinned, we sold Joseph." And they went and went looking for him, right? Never happened, never happened.

So that's a big part of the story that in the world, you're not going to find repentance, right? It's hard enough to find it in the Congregation, you're not going to find it in the world. So **don't look for justice in Satan's society**. And I think that's what happens sometimes, that like I said, the normalcy bias, that sometimes we're offended or we're mad or we're hurt when we don't get justice in Satan's society. And you're not going to, you're not going to get justice in Satan's society. It just is not going work that way. It's another reason why Yahweh takes us to the other side, why He takes us to the wilderness. Because there is no, there is no repentance, there is no justice in Satan's society.

Let's go to Genesis 45 ... Genesis 45. And we'll continue with the story here once Yosef has made it known to his brothers.

Genesis 45:1-2 *And Yoseph was not able to control himself in regard to those standing beside him. And he called out, Cause every man to go out from me. And no man stood before him as Yoseph was making himself known to his brothers. And he wept aloud; and the Egyptians and the house of Pharaoh heard.*

Genesis 45:3-5 *And Yoseph said to his brothers, I am Yoseph. Is my father still alive? And his brothers were not able to answer him, for they trembled before him. And Joseph said to his brothers, Now come near to me. And they came near. And he said, I am your brother Yoseph, whom you sold into Egypt. And now do not be grieved, and let no anger be in your eyes because you sold me here, for Elohim sent me before you to save life.*

Comments: So here it was Yosef who is a type of Yahshua. He's a type of the suffering servant, right? The suffering Messiah. And what does he say? Is he angry? Is he bitter? Is he looking to get revenge? No. He realizes even during this terrible thing that the brothers do need to take account for, he realizes that in the end, everything that happens in life is for a purpose, right?

Romans 8:28 that if Yahweh allows something, even terrible things that happen in Satan's society, in the end they can turn for good if we see it that way, right? Not if we play the victim, not if we're getting upset about it, not if we're blaming other people. Not if we're blaming Yahweh the way the Israelites did. But as long as we're seeing Yahweh's hand in everything, then we have to see the purpose that Yahweh had for it and Yosef saw that. So he said:

Genesis 45:5b-7 *for Elohim sent me before you to save life. For the famine has been in the midst of the land for two years. And there are still five years in which no plowing and harvest will be ... five years that are still left ... And Elohim sent me before you to put a remnant in the land for you, and to keep alive for you a great deliverance.*

Genesis 45:8-11 *And now you did not send me here, but Elohim. And He has placed me for a father to Pharaoh, and for a master in all his house, and a ruler in all the land of Egypt. Hurry and go up to my father, and say to him, So says your son Yoseph, Elohim has placed me as a master to all Egypt. Come down to me, do not delay. And you shall live in the land of Goshen, and you shall be near to me, you and your sons and sons of your sons, and your flocks, and your herds, and all you have. And I will nourish you there, **for there are still five years of famine left**; ... So this is like in the end time. In the end time what's happening when the beast power comes, and Yahweh has to nourish us ... lest you be made poor, you and your house and all which abides with you.*

Genesis 45:12-13 *And behold, your eyes and the eyes of my brother Benjamin see that my mouth is speaking to you. And you tell my father of all my honor in Egypt, and all that you have seen. And hurry and bring down my father here.*

So here it is. As human beings, even in the wilderness, we will never be 100% out of the system. We try to be as much as possible, we'll never be 100. But Yahweh called us to come out of that system as much as possible. And that's the problem. Like for a lot of people, they don't see it.

You know, like I said, simple things like social media, iPhones, all this stuff on the computer and all these things that Yahweh is calling us, that Satan is set up for what, for the mark of the beast system. He certainly didn't set it up for Yahweh's people at the end of time, but it's all part of the Mark of the Beast system.

So we need to come out as much as possible. And Yahweh will take care of the rest. But it's interesting that even when Yahweh was ... he used Yoseph, to protect the people through this. And even though they were going into Egypt because of the famine that was around a world famine at that time.

It's very interesting that they still live separately. They lived in Goshen. They lived separately. They did not live. And Goshen was about 13 miles, from Ramses, from the capital. And that day it's a lot. It's a far way without cars and trams and buses and all the other stuff that's going on. So **they still live separately, even though they were part of commercial Egypt at that time, they still did not live among the Egyptians, but they lived separately.**

So we have to look at this, sometimes, like I said, as hard as a trial may be, Yahweh could be purifying us for it. And we see here with this, there's a great purpose that Yahweh is going to **use all of this for**. One of the greatest miracles that He ever did in the end.

Okay, John 17 in verse 14 ... John 17 verse 14, says:

John 17:14 *I have given them Your Word, ... This is Yahshua talking to the Father ... and the world hated them because they are not of the world, even as I am not of the world.*

Comment: So does the world love us because we have the Word of Yahweh? Of course not! That because, like I said, theirs is the opposite. The other side, right? Theirs is everything is darkness, it's not light, everything is evil, it's not good. They call abortion, which is murder. They call it a woman's choice. They call everything the opposite of what it is. But we're not like that. Verse 15 of John 17:

John 17:15 *I do not pray that You take them out of the world, but that You keep them from the evil.*

Comment: So He's not taking us up to heaven. He's not leaving the world, we're in the world, but we're being separated. He's bringing us to the wilderness. And not everybody will be in the same spot. Yes, the 144,000 will be in a spot that Yahweh has set for them, but then we know that the rest of the brethren around the world will all be where they are. When Yahshua returns, He gathers His elect from the four corners of the earth. So not everybody will be taken to one spot.

John 17:16-17 *They are not of the world, even as I am not of the world. Sanctify them in Your Truth; Your Word is Truth.*

And that's the point, are you part of the world? Again, we're human beings. So no matter what, we're going to have to eat food, we're going to have to drink water, right? We're going to have to, whatever, take something when we're sick, we're going to, there are things that we're going to have to do. We're going to have to cut our hair as it grows. You still have to bathe every day.

So we are human beings, and that's not going to change until Yahshua returns, but are you of the world or are you of the kingdom? What is it? And, like I said, a lot of times you can fool other people, you can even fool yourself at times, but you can't fool Yahweh.

And that's why I say, **your priority is what you get done.** And if everything, your priority is things of the world and not things of Yahweh, *and it's not bothering you.* Like when you look, even Lot, *who chose* to be in Sodom, at least it says it like conflicted his soul every day, it just really bothered him. And that's another story, but at least it bothered him.

Is it bothering you? ... Is it bothering you? How much the part you even have to be in the world, even when if you come out, even if you're living in the wilderness, even if you're separated, even if you're not working in the world anymore, even if you're off social media, right? Even if you've given up the dumb iPhone and all the other stuff, the little part that you have to stay in the world, maybe bartering with a farmer or still going to the supermarket, whatever it is, does it bother you? Does it bother you?

Are you coming out of the world or are you happy being in the world? So we are to be separate, but we're still to be preaching the good news, we're going to have to do that until the end, let's go back to Book of Genesis. Genesis 50 in verse 19, and let's see what Yoseph says to his brothers before he passes on.

Genesis 50 and verse 19.

Genesis 50:19 *And Yoseph said to them, Do not fear ... this is after Jacob, Israel, died. Now they're worried. Now the father's dead is he going to try and get even with us? But he's not. He doesn't have bitterness in him. He doesn't have envy in him ... And Yoseph said to them, Do not fear For am I in the place of Elohim?*

Genesis 50:20 *And you, you intended evil against me, but Elohim meant it for good, in order to make it as it is this day, to keep a great many people alive.*

Comment: So sometimes ... sometimes, I know myself, if it was up to me, I would love to just go to a top of a mountain and stay up there until the kingdom comes and never leave. But, Yahweh has a job for me, and I have to travel around the world, and I have to go to all of it. And at this point, I can't stand traveling. It is very

difficult. Airlines cancel flights all the time. It's, you're risking getting sick when you're traveling through these airports, there's many delays. It's terrible ... it's a terrible time to travel, on airplanes, but yet I do it.

I do it because I know that Yahweh has ... that's part of His purpose and part of His plan. I won't be doing it forever. So I appreciate that I can do it now. Because like I said, when COVID came, it showed real fast how things change, and the next one will be permanent. COVID was the dry run, and the next one will be permanent. So while we have the opportunity to do some of these things, we have to do it. We may not like it, and I don't like traveling, but I'm thankful to Yahweh that I'm allowed to do it, right?

Genesis 50:20b-21 *in order to make it as it is this day, to keep a great many people alive. And now do not fear; I will nourish you and your little ones. And he comforted them, and spoke to their hearts.*

Genesis 50:22-25 *And Yoseph lived in Egypt, he and the house of his father. And Yoseph lived a hundred and ten years. And Yoseph saw the sons of Ephraim to the third generation. Also the sons of Machir the son of Manasseh were born on Yoseph's knees. And Yoseph said to his brothers, I am dying, and Elohim visiting will visit you and bring you up from this land to the land which He swore to Abraham, to Isaac, and to Jacob. And Yoseph made the sons of Israel swear, saying, Elohim surely will visit you, and you will bring up my bones from here.*

Wow, so why would he say that? He's only saying that because he believes in a resurrection, he believes in the kingdom, right? If he didn't, if he didn't believe in any afterlife, where would he care where his bones were laid? But he's telling them, right? And like I said, he's a type of Messiah. So this also shows the resurrection, the belief in the resurrection. And he's saying, when you leave here, and you will leave here, because that's the promise, when Yahweh takes you out of commercial Egypt, don't leave him here.

Even though he was dead, he wanted his bones in the Promised Land because he knew he'd be resurrected. And like I said, it's showing us that **we need to be living for the resurrection, not for this world**. That should be our hope, right? So Yoseph sanctified his life for his family, the type of suffering Messiah.

Hebrews 11 and verse 22 ... Hebrews 11 and verse 22, the faith chapter and look what he says about that.

Hebrews 11:22 *When dying, Yoseph by faith made mention of the Exodus of the sons of Israel, and he gave orders concerning his bones.*

By faith because he believed in the kingdom and no one has got yet. Right? They may have gotten to the physical Promised Land, but not the spiritual one. But he believed it. **He believed in the kingdom of Yahweh**, not just the physical land there, but he believed in the kingdom. And he will be, it says in **Hebrews 11**, he will be in the first resurrection for that.

So let's now continue with the story. So now Yoseph dies, right? And what happens? Doesn't go too well for Israel ... doesn't go too well for Israel. Let's go, Exodus 1 ... chapter 1, verse 6 through 14.

Exodus 1:6-7 *And Yoseph died, and all his brothers and all that generation. And the sons of Israel were fruitful and increased very much, and multiplied, and became very strong; and the land was filled with them.*

Comment: So he dies and the brothers die and then what happens? They multiplied a lot. And it's almost like we see that happens in many places, in countries, in America. When they started with 1776 and everybody had a heart of fighting for their freedom but as time goes on and generation and generation goes on, people forget what even got them there. People forget, even in the wilderness it happened, as one generation came and another one came, a lot of times they wanted to go back to the world or they compromised with Catholicism at that time. There's always a remnant that stays, but when things get too big, the majority will always go the wrong way.

Exodus 1:8-10 *And a new king arose over Egypt, who had not known Yoseph. And he said to his people, Behold, the people of the sons of Israel are many and stronger than we. Come, let us deal craftily towards them, lest they multiply and it shall be that when war occurs they will also add to our enemies, and will fight against us and go up from the land.*

Exodus 1:11-14 *And they put over them slavemasters in order to afflict them with their burdens. And he built store cities for Pharaoh: Pithon and Raamses. And as much as they afflicted them, so much they multiplied and so much they spread. And they were afraid before the sons of Israel. And Egypt made the sons of Israel to serve with harshness. And they made their lives bitter by hard service, in clay, and in bricks, and in all work in the field; all their work which they made them do with harshness.*

Wow. So what happens, right? Whether it's commercial Babylon or commercial Egypt but that day, things will always end in bitterness if you stay too long. **If you stay in the system, it's always going to end in bitterness.** So we see this that it doesn't tell us too much what happened after Yoseph died and what not. But we see that they certainly didn't think about leaving and going to the Promised Land. They knew the promises of it, right? They knew it. They knew what Yahweh promised Abraham, Isaac and Jacob. It's only a couple of generations that are later here.

Who knows? Maybe about 40 to 100 years, something like that from that time. And unfortunately, they just stayed there. They got comfortable. And the same thing happened after the Babylonian captivity, right? After the temple was destroyed, 586 BC and most of the Jews got taken into Babylon, 70 years later when they came back from the Land, only a remnant, only about 10% came back because by those 70 years, the second generation maybe even into the third already had houses and lives in Babylon and they stayed there.

And a matter of fact, when Yahshua came in the first century, there were more Jews living in Babylon, ancient Babylon, at that time than living in Jerusalem. So it happens. But here's a big lesson to learn from here. The big lesson to learn is whether it's commercial Babylon, or commercial Egypt. It's always going to end in bitterness if you stay too long.

There's a time for everything. But if you don't get out of sin and society, you're going to suffer. So we see what you'll say. Yes, there's a time sometimes where Yahweh puts us in the society. There's a time where, like now, where I have to travel and I have to go. So there's a time for it. But one thing is certain if you don't get out in time, you're going to suffer. We learned that. Exodus 5.

Exodus 5 ... this is when Moses comes to Pharaoh and look what happens.

Exodus 5:1-2 *And afterward Moses and Aaron came in and said to Pharaoh, So says YAHWEH the Elohim of Israel, Send away My people, and they shall feast to Me in the wilderness. And Pharaoh said, Who is YAHWEH that I should listen to His voice to send away Israel? I do not know YAHWEH, and I also will not send Israel away.*

So what's the **second lesson** we learn? **The longer you stay in Satan society, the heart is going to leave.** In chapter one, when they were multiplying, and Egypt was afraid, wow, they're going to multiply so much. If we go to war, they might go with our enemy. If they would have left at that point, they would have been happy for them to leave. They would have been giving them probably all kinds of food and carts.

They would have been thrilled if Israel left. But they didn't. And what happens? Doesn't end good. They're put in bondage. And then after X amount of years from that, when they're building all these cities and they're doing all this stuff, and now they're slaves to them, now when they want to leave, it's not so easy. Not so easy. The longer you stay in Satan society, the harder it is to leave.

The only peace you will have away from Satan's society is in the wilderness. That's in the end time. This is the only peace you have, and actually throughout all time. That's why if you look at the congregation, the congregation of Yahshua, has been around now for just about 2,000 years ... 2,000 years. And the vast majority of that time has been in the wilderness.

Probably 75% of the time of the congregation for the last 2000 years has been solely in the wilderness. And out of the 25% that wasn't, partly was wilderness, partly was not, but we were always not to be part of the world. That was something from the beginning. And like I said, I had many messages on that, there are a lot, a lot of scriptures that tell us that.

So let's continue with the story here and see how it continues. Exodus 6, verse 5 through 9 ... Exodus 6, verse 5 through 9 and this is when Yahweh is speaking with Moses. He says:

Exodus 6:5-8 *And I also have heard the groaning of the sons of Israel, whom the Egyptians are enslaving. And I have remembered My covenant. Therefore, say to the sons of Israel, I am YAHWEH, and I will bring you out from under the burdens of Egypt, and will deliver you from their slavery. And I will redeem you with an outstretched arm and with great judgments. And I will take you for Myself for a people, and I will be for you a Elohim. And you shall know that I am YAHWEH your Elohim, the One bringing you out from under the burdens of Egypt. And I will bring you into the land which I raised My hand to give to Abraham, to Isaac, and to Jacob. And I will give it to you for a possession. I am YAHWEH!*

Comment: Wow. So now Yahweh is going to deliver them, right? He's delivering them out of that terrible system, that oppressive system. He's taking them out. He's saying with a surety, He's going to bring them into the Promised Land. The very promise to Abraham, Isaac and Jacob, He's going to fulfill through them, and look what verse 9 says:

Exodus 6:9 *And Moses spoke to the sons of Israel. And they did not listen to Moses, **from anguish of spirit and from harsh bondage.***

Wow. That's what I say. **Yahweh will make a way of escape, and many in the system too long won't take it.** That's the point of it. There's a point of no return. There's a point where you've been in that system so long. You're not going to leave it. I've had people tell me that, I've known Babylon has been America for about 30 years now that Yahweh showed me that. And I've had people be honest and tell me, "I would never leave my house. You think I'm going to leave my family?" I've had people just simply be honest and say that they would never leave.

But the problem is, that's because once you're in a place too long, and I say this now, there's no such thing as Americans or Europeans or Africans or Asians. These are just skin that Yahweh put over us, but it's our spirit that makes us and what makes us one family, what makes us one family is that Spirit. We all have the same Spirit. So whether you have the skin of an African, or the skin of an American, or the skin of European, or the skin of an Asian, it doesn't make a difference what skin has been put on you for Yahweh to do His work in that particular area of the world.

What matters is, in reality, we're part of the kingdom of Yahweh. We're not part of these societies. But like we see here, from if you live so long, from anguish of spirit and from harshness of bondage, they wouldn't listen to him, even though He's telling them He's going to bring them out.

And that's the problem. That's the problem that the normalcy bias you get so ingrained and sometimes even so bitter, root of bitterness that comes in, that you don't care anymore. You simply don't care. And then Satan has you right where he wants you because you don't even realize you're being a servant to him as we see what the Israelites did.

And then at the end, the greatest miracle that Yahweh did in the history of human beings, that He didn't take them by swords, He didn't take them by weapons, but **He took them out by a shepherd's staff.** And in the end, only two people, 20 and above enter the Promised Land and everybody else perished because of this, because of anguish of spirit and harsh bondage, because **they stayed too long** ... because they stayed too long.

The longer you stay in Satan society, the harder it is to leave. And then it gets to the point where it's almost impossible. That even when Yahweh makes that way of escape, you won't take it. You won't take it because you've been there too long. You don't have eyes to see. You're not seeing that way of escape. And you don't have faith at that point because your faith, you don't realize it's been put in Satan's society instead of the kingdom of Yahweh.

And that's what happened to Israel. They didn't enter for a lack of faith and they didn't have that faith because of how long they were in commercial Egypt at that time. And wow, this parallel is really amazing when you see it. So what happens next?

Exodus 13 ... Exodus 13 of verse 17 ... Exodus 13, number 17:

Exodus 13:17 *And it happened, in Pharaoh's sending away the people, Elohim did not lead them by the way of the land of the Philistines, though it was near. For Elohim said, Lest the people repent when they see war, and return to Egypt.*

Comment: So even when they finally did leave, right? Yahweh had to watch the road He's taken them because He knew they were going to turn away and turn back real quick. And that's what happened to some people. Even some people coming to faith. You know that people will understand the Bible and they understand the Sabbath. They understand some of these things. And then the smallest thing that happens, like losing a job, giving your job up for the Sabbath, people turn back. They turn back and they go because they don't realize they are addicted to Satan's system and they love Satan's system. And they don't want to leave it. They love it and they don't want to leave it, right? So Yahweh knows that.

Exodus 13:18 *But Elohim made the people turn toward the way of the wilderness, to the Sea of Reeds ... But a lot of times people don't want to go through the wilderness because in the wilderness it's not like society, it's not like Satan's society with all the nice things there, right? **In the wilderness it's tough** ... And the sons of Israel went up armed from the land of Egypt.*

Exodus 13:19 *And Moses took the bones of Yoseph with him ... That was the promise. This is showing us the resurrection, have faith in the kingdom ... For he had made the sons of Israel certainly swear, saying, surely Elohim will visit you, and you shall cause my bones to go from here with you.*

Comment: So it's like he's still alive, right? It's not bones ... he's bringing his, because he's going to be part of that resurrection.

Exodus 13:20-22 *And they pulled up stakes from Succoth, and they camped at Etham, in the edge of the wilderness. And YAHWEH was going before them by day in a pillar of cloud, to lead them in the way; and by night in a pillar of fire, to give light to them, to go by day and by night. The pillar of cloud did not cease by day, and the pillar of fire by night, before the people.*

Wow. So here it was not only were they being delivered. Yahweh clearly was not only with them, just like He's with us, as we go to the wilderness, but **we feel Him in our spirit**. He shows us little signs maybe in our life, big signs like the signs in the heavens at times, but we don't see a pillar of fire. We don't see the things that they're seeing here. They didn't have faith, so He had to show them physical signs so that they knew for sure that Yahweh was with them. And even then they didn't believe ... even then they didn't believe. Because what happens next ... what happens next?

Exodus 14:5-9 ... you think Satan's going to let you go that easy? No way ... no way. Because you know what? You're a servant in his society. **You're the servant of whatever you obey**. And you're working for Satan society. You're getting a paycheck every week by one of Satan's ministers, or the government, you're working for the government. It doesn't matter if you're with the military or if you're working in a government job. You're working for the system. You're getting paid by them. You're getting paid by Satan, he's your employer. And you think he's going to just let you go like that? No way, so look what happens.

Exodus 14:5-7 *And it was told to the king of Egypt that the people had fled; and the heart of Pharaoh and his servants was turned as to the people. And they said, what is this we have done? For we have sent away Israel from serving us. And he prepared his chariots. And he took his people with him. And he took six hundred chosen chariots, and all the chariots of Egypt, and officers over all of them.*

Exodus 14:8-9 *And YAHWEH hardened Pharaoh, king of Egypt's heart. And he pursued the sons of Israel. And the sons of Israel were going out with a high hand. And the Egyptians pursued them. And they overtook them camping by the sea, all the horses and the chariots of Pharaoh, and his horsemen, and his army, by Pihahiroth, before Baal-Zephon.*

So what happens here. They're on the way to the wilderness. The wilderness is right on the other side of the water, right? This is the boundary point of Satan's society and the wilderness. But what happens? He didn't want them to go because they're servants to him. You think Satan's going to let you go that easy? And it isn't that easy. It isn't that easy leaving commercial Babylon or physical Babylon.

You know, the way the laws are today, you just can't go live somewhere without a passport in that country, without a visa to stay in that country. And that's why we have brethren that are like Abraham, wanderers among the nations. They stay in one place for three months or six months, then they go to another place, because they have to move around. They don't have citizenship. Our citizenship is in Heaven.

But you know what? They do it. Some of them have been doing it for close to 15 years. You know, close to that that they've been doing it. And they're much happier being outside the system. But others, they aren't going to leave that system. They're going to stay in that system.

And like I said, take the example in the Bible, you stay too long, number one, you're not going to get out. It's not only harder to get out at that point. You aren't going to make it. And number two, you have to question yourself, what is the reason you're still there? There could be a valid reason, like we saw with Yoseph, right?

In Egypt, to save life there. So do you have a valid reason of where you are, or you're only staying in the system, because number one, you have no faith; and number two, you love all the things to the system. And you wonder, how am I going to survive outside of there? When your mentality ... when you're thinking, is the system thinking, when you're on that side, you're on Satan's side. Then of course you're going to think that way and you're right, in Satan's system if you don't get a paycheck every week from him, how on earth would you survive?

But once you come out of that system, and you're on the other side, you're thinking, how on earth was I ever there? I tell the story, that one of the brethren has said that. While he was in the system, he couldn't figure out how could I ever survive outside and he's right. But once you're out of it, you realize how did I ever survive in that system?

Because your mind, *as a man thinks so he is*, and your mind, you're given over to whatever system you're in. And the brainwashing that's there today, you have no idea. You have no idea how heavy that brainwashing is, because Satan knows how to do it. He knows how neural associations work. He knows how to put things in our mind, and we are creatures of habit. Just turn on a song for one day, listen to a song about 20 times, and then don't listen to that song for the next week and see how many times you're humming it as you're going along. That's the way Yahweh made it. For a good way, the Satan uses it in a bad way.

So here it is, right? When you try to come out of the system, they're going to come after you. And like I said, in this system, there's a part of you to a lot of people that don't want to come out of it. They're so involved that they can't come out. So what happens next? Then Yahweh shows. Exodus 14:10-14:

Exodus 14:10-11 *And Pharaoh came near, and the sons of Israel raised their eyes, and, behold! The Egyptians were pulling up after them! And they were greatly afraid. And the sons of Israel cried to YAHWEH ... Now they cried to Yahweh, we trust you, Yahweh, You tell us whatever it is, we know You'll take care of us. No, look what they said ... And they said to Moses, Were there no graves in Egypt, that you have taken us away to die in the wilderness? What is this you have done to us, to bring us out from Egypt?*

Comment: Same way people say commercial Babylon. "Hey, you told us to leave the system. We sold everything we have. Now look where we are." No, I've been telling anybody to sell anything. The Word of Yahweh tells you to leave the system, not me ... not me. What I'm doing is telling you the Word of Yahweh. It's the Word of Yahweh. And that's what happens. *Were there no graves in Egypt?* Because these are people that had not an ounce of faith. And like it says, they had all bitterness in their soul and they were just looking for that next meal. That was basically it.

Exodus 14:12 *Is this not the word which we spoke to you in Egypt, saying, Go away from us, and let us serve the Egyptians. For it is good for us to serve the Egyptians, than to die in the wilderness.*

Comment: Why? Is it better to stay in Satan society and serve Satan than to maybe die in the wilderness and be martyred, not to me. I'd rather be martyred in the wilderness than be serving Satan. That's not even an option in my life. That's not an option whatsoever. You know why? Because I'm like Yoseph. If I die in the wilderness, my bones are going to the Promised Land. That's who we have. Yoseph died, right? But his bones were taken to the wilderness and he's waiting the resurrection.

Exodus 14:13 *And Moses said to the people, Do not be afraid. Take your stand and see the salvation (Yahshua) of YAHWEH, which He will prepare for you today. **For as you see the Egyptians today, you shall not continue to see them again forever.***

Comment: You know why? **Because they're going to the wilderness and you're not going to find commercial Babylon or commercial Egypt in the wilderness.** So if you simply trust in Yahweh, take your stand and trust in Yahweh and just get to the wilderness. Yahweh will take care of the rest.

Exodus 14:14 *YAHWEH will fight for you, and **you be silent.***

You shut your mouth. Stop complaining. Stop thinking of why it isn't going to work. And simply give glory to Yahweh for the things He's doing in your life instead of ... stop living in fear every single day. **Yahweh will fight for you and you shut up.** That's what He's saying, basically. Keep your mouth shut. We must stop murmuring and trust in Yahweh to deliver and what's the end result? Let's take a look. Verse 21:

Exodus 14:21-23 *And Moses stretched out his hand over the sea, and YAHWEH caused the sea to go back by a strong east wind all night. And He made the sea dry land, and the waters divided. And the sons of Israel came into the middle of the sea on dry ground, the waters being a wall to them from their right and to their left. And the Egyptians pursued, and all the horses of Pharaoh came after them, his chariots and his horsemen, into the middle of the sea.*

Exodus 14:24-26 *And it happened in the morning watch: YAHWEH looked on the camp of the Egyptians in the pillar of fire and cloud. And He confused the camp of the Egyptians. And He took off the wheels of their*

chariots, and made them drive with difficulty. And the Egyptians said, I will flee from the face of Israel, for YAHWEH is fighting for them against the Egyptians. And YAHWEH said to Moses, Stretch out your hand over the sea, and let the waters return on the Egyptians, on their chariots, and on their horsemen.

Exodus 14:27-29 And Moses stretched out his hand over the sea, and the sea returned to its usual flow, at the turning of the morning, and the Egyptians were fleeing to meet it. And YAHWEH shook off the Egyptians into the middle of the sea. And the waters returned and covered the chariots and the horsemen, together with all the army of Pharaoh, those going after them, into the sea. And not even one was left among them. And the sons of Israel walked on dry ground in the middle of the sea, the waters being a wall for them, from their right and from their left.

Exodus 14:30-31 And YAHWEH saved Israel in that day from the hand of Egypt. And Israel saw the Egyptians dead on the seashore. And Israel saw the great hand with which YAHWEH worked against Egypt. And the people feared YAHWEH, and they believed in YAHWEH and in His servant Moses.

But for how long? Until the next thing came up, until the next meal was missing, until the next time they got thirsty. So it wasn't faith, right? They feared because of what they saw for that minute. And that's why I said miracles never convert you because as soon as the miracle is over you forget; **miracles are an extension of your faith.** They're not going to create your faith.

But while **Yahweh is taking His people to the wilderness and Satan has no power to stop it.** So just like with the Israelites there, right? He's going to try. He's going to come after them, but what happens, Yahweh intervened and He didn't allow it to happen.

What does this remind you of when I read this story? It's a parallel to what's happening in the end time. Let's see the same thing happening in the end time. The same way that Pharaoh, who was the type of Satan, came with his army after the Israelites and Yahweh stopped them from, stopped Pharaoh from stopping the Israelites, getting to the wilderness, right? And they did. And when he tried to follow them into the wilderness, what happened, Yahweh killed them.

Same thing we see in Revelation 12. It's the same thing we see happening down in the end time. Revelation 12 starting in verse 9.

Revelation 12:9 And the great dragon was cast out, the old serpent being called the devil, and, Satan; he deceiving the whole inhabitable world was cast out onto the earth, and his cherubs were cast out with him ... So we see it. We're living this. We know he's deceived the whole world in every way you can imagine.

Revelation 12:10-11 And I heard a great voice in heaven, which said: Now is come the salvation, and the power and the kingdom of our Elohim, ... **Stand back and see the salvation of Yahshua of Yahweh** ... and the dominion of his Messiah: because the Accuser of our brethren is cast out, the one who accuses them day and night before our Elohim. And they overcame him because of the blood of the Lamb, and because of the Word of their testimony. And they did not love their soul even until death.

Comment: So the wilderness is not to simply protect your physical body. **The wilderness is to build you up spiritually. It's to have you die to the flesh, not build up your flesh.** So the wilderness is a tough place. Yeah,

it's filled with heat and desert and sometimes lack of water and scorpions, right? And snakes, that's all part of the wilderness. But it also has the Spirit of Yahweh that will burn in your heart and that will build your faith in Him in preparing you for His kingdom and forever.

Revelation 12:12 *Because of this, be glad, the heavens and those dwelling in them. Woe to the ones dwelling on the earth, and in the sea, because the devil came down to you having great anger, knowing that his time is short!*

Comment: He's the G-O-D of this world. And now he's going to be here physically. Now he's here spiritually, he has his demons all over the earth but he will physically be there on the earth. So why would you want to be there at that time? **The only place to be safe is the wilderness as we see.**

Revelation 12:13 *And when the dragon saw that he was cast out onto the earth, he pursued the woman who bore the male child.*

Comment: Just like we just read in **Exodus 14**, the same way that Pharaoh pursued the Israelites is the same way that Satan will pursue you into the wilderness.

Revelation 12:14 *And two wings of a great eagle were given to the woman, that she might fly into the wilderness, to her place, where she is nourished there for a time, and times, and half a time, away from the serpent's face.*

Comment: It's very interesting, talking about two wings of great eagle, is that people going on an airplane? It could be, or is it another way? It could also be, but it's very interesting puts it there, but the bride is taken. She is taken to her place to be nourished for a time. And not everybody is going in the same place. I've done messages showing the place of Sela is the place that Yahweh talks about here for the 144,000, but His people will be all over in kibbutz's and different places and whatnot.

Revelation 12:15-16 *And the serpent spewed water out of his mouth like a river after the woman, that he might cause her to be carried off by the river ... Like I said, Satan's going to come after you. He's not going to let you go easy ... And the earth helped the woman, and the earth opened its mouth and swallowed the river which the dragon threw out of his mouth.*

Revelation 12:17 *And the dragon was enraged over the woman, and went away to make war with the rest of her seed,*

Who's he making war with? He's making war with the Laodiceans, the ones who didn't go to the wilderness. And there's going to be, we know it, a great, great, horrific martyrism. There's going to be, because at that point, as we saw with COVID, you're not going to be able to survive in Satan's system. Man, was COVID a blessing to us! That Yahweh showed us, **unless you come out of that system, you will not survive**, because you think Satan's going to just let you live there and keep your job, and as long as you're not bothering anybody and you're not saying anything about the Bible, he'll just ... no way ... no way is he going to let you do that.

He is going to come after you just like COVID, he's going to try to chip you, he's going to not let you buy or sell without that chip. And anything you do, you want to go to a restaurant, you want to go to a hospital, you want

to work a job, you are going to have to have that chip, we saw it with COVID. We saw it; it's not a guessing game anymore. **Yahweh blessed us to give us a glimpse of the future, so that we would know the time is now preparing, get out of that system.**

But He's not going to give us 50 years to do this. He's giving us this short time, because He knows you can't do it overnight. And He's given us this time, but you better take advantage of it. You better figure out how to live outside of commercial Babylon, that's for everybody. I'm not talking about living outside of United States and America, which is just part of it. I'm talking about living outside of the system of commercial Babylon.

And it's not about living ... having an easy life, it's about having a spiritual life. And the first-fruits, like it says, **they did not love their life even unto death**, because we know Satan can't take our life. ***Fear not him who could take your physical life and kill you, fear Him who could take your spirit and destroy both your physical life and your spirit in Gehenna.***

Ezekiel 20 verse 33, he goes Yahweh is taking His people to the wilderness, and it's already started. And if it's already started ... Ezekiel 20 verse 33 ... and you don't want to miss the last bus, the last bus coming to the wilderness, because there's no other way to get there after that, as we see.

Once the water ... once the Israelites passed through and they got to their spot and that water came back down, there was no other road to get to the wilderness. You don't see people that ... Israelites that didn't leave Egypt at that time, that stayed behind, that they came later, that they thought afterward, "Oh, now we see. Wow. Yahweh open up the Red Sea again, Moses did all this, well, let's go. We should have left with them." You don't see it. You don't see it, you miss the last bus to the wilderness and you're left behind. You are left behind. So Ezekiel 20 verse 33.

Ezekiel 20:33-34 *As I live, says Adonai YAHWEH, Surely with a mighty hand, and with an outstretched arm, and with fury poured out, I will reign over you. And I will bring you out from the peoples and gather you from the lands in which you are scattered among them with a mighty hand and with an outstretched arm, and with fury poured out.*

Ezekiel 20:35-37 *And I will bring you into the wilderness of the peoples, and I will be judging with you there face to face. Just as I was judging your fathers in the wilderness in the land of Egypt, ... We've been reading this ... so I will be judging you, declares Adonai YAHWEH. And I will cause you to pass under the rod, and I will bring you into the bond of the covenant.*

Comment: What does He mean? It means that **the shepherd counts every sheep**. They pass under the rod and He counts them. And that **Yahweh has called each of us individually and He's counting us into His covenant**. When the times of the nations are fulfilled, there's so many people that He's calling in the end time. And once that number is complete, then His kingdom will come. So you're passing under that rod. But if you don't get to the wilderness, He can't count you in with that number.

Ezekiel 20:38 *And I will purge from among you the rebels and the transgressors against Me. I will bring them out of the land where they reside, and they shall not enter into the land of Israel. And you shall know that I am YAHWEH.*

Wow. So very clear, the rebels ... it's not going to be like Israel. In this time, it's not going to be that only two people enter the Promised Land from all those people that Yahweh has there in the wilderness. No, He's going to get those rebels out first and they're not going to get there. So we we're to pass under the rod. Yahweh counts His sheep one by one. And you can't make it in the same society. You won't make it.

Song of Solomon 3:6 ... Song of Solomon 3:6 says:

Song of Solomon 3:6 *Who is this who comes up out of the wilderness like columns of smoke, sacrificing as incense myrrh and frankincense, from all powders of the merchant?*

Who is this who comes out of the wilderness? So on the Solomon is all about the bride in the end time. And where does she come out from? From the wilderness, she doesn't come from the inner city.

Song of Solomon 2 and verse 14:

Song of Solomon 2:14 *O, My dove, ... Yonah the sign of Jonah, my dove ... in Sela ... in the clefts of the rock, ... in Sela ... in the secrecy of the steep place, ... And it's pretty steep down there. Not that easy to get to ... let Me see your form. Let Me hear your voice; for your voice is sweet, and your form is beautiful.*

Wow. And that's where Yahshua is there with His bride and He is caring for her and nourishing her there. But like I said, we're coming to the point where that last bus is pulling out of the depot. And if you don't get on that bus, you're not going to make it.

Luke 16, verse 19 ... Luke 16, verse 19. This is the parable of Eliazar, the rich man.

Luke 16:19-20 *And there was a certain rich man; and he was accustomed ... you could picture the rich man as commercial Babylon, living in commercial Babylon ... there was a certain rich man; and he was accustomed to don a purple robe and fine linen, making merry in luxury day and night ... It was kind of interesting, that's what it says about Babylon, right? Fine purple and scarlet robes ... And there was a certain poor one ... So you can picture this one, the one coming out of that system ... Eliazar and he would lay at the gate of that rich man, while being afflicted with sores.*

Comment: So that's what happens in Satan's system. Don't expect justice, right? You're going to get afflicted, just like Yoseph did when they throw him in the pit.

Luke 16:21 *and longing to be filled from the crumbs that were falling from the table of the rich one. But coming, even the dogs licked his sores.*

Comment: Like Klaus Schwab says, "You're going to own nothing and be happy. You're going to eat bugs," right? While they're eating all the good stuff.

Luke 16:22-23 *And it happened, the poor one died and was carried away by the cherubs into the bosom of Abraham ... Meaning the same promises that Abraham has, he has, Hebrews 11 ... And the rich one also died and was buried. And being in torments in Sheol, ... in the dirt. So this is just ... it's not up in heaven, it's he's in the dirt, so they both died, right? And now they don't realize it's the resurrection that thousands of years have passed ... but he's in torments lifting his eyes, he sees Abraham afar off and Eliazar there too ... This is now the kingdom.*

Luke 16:24 *And calling he said, Father Abraham, have pity on me and send Eliazar that he may dip the tip of his finger in water and moisten my tongue, for I am tormented in this flame.*

Comment: So, right, so he's not burning or he'd be saying a lot more than dipping his finger. And like we always said, the water is the Ruach, it's the Holy Spirit. And he's not asking for buckets of it, just like a lot of people. They want to just give me a little bit of it.

Luke 16:25 *But Abraham said, My Son, remember that you fully received your good things in your lifetime, ... He didn't leave commercial Babylon ... and Eliazar likewise the bad things. But now he is comforted, and you are tormented.*

Comment: Like I said, in the end, it's always going to work out that way. For these tiny little bit, a few days, you may think you're having comfort in commercial Babylon, you are going to lose your eternal life.

Luke 16:26 *And besides all these things, a great chasm has been fixed between us and you, so that those desiring to pass from here to you are not able, nor can they pass from there to us.*

And this is what's happened. This chasm that started out maybe as a, maybe a half a meter that you can jump from side to side, and there's a lot of people that did it. One foot in the world, one foot in the Congregation ... one foot in the world, one in the Congregation. But that chasm over the last X amount of years has been getting wider and wider and wider. Now it's at a point where the valley of decision is just about over.

Whatever side you're on is the side you're going to stay on. That's what COVID showed us. **You can't stay in the world and be part of the kingdom of Yahweh.** You can't be in the wilderness and the world at the same time. So that's the chasm that's there and that's what we have to decide. And what does he say? "Hey, go tell my brothers," what did he say in verse 31?

Luke 16:31 *And he said to him, "If they do not listen to Moses and the prophets, they would also not listen and believe him if a man from the dead should rise they would not believe him."*

He's talking about Yahshua. So that's the point and I realized it for years. I mean, I'm in this, 40 years in this world. For years I used to think, "Oh, I just can't wait. Once these signs start to happen, then people will know or with America being Babylon. Oh, as soon as this starts to happen, then people will know." And I realized at this point, it doesn't matter what happens. It doesn't matter America was even a nation again.

People would figure out another reason not that it's commercial Babylon. People that don't want to see, they're never going to see. They don't have eyes to see. I've preached for years and years and years and I realized that no matter what signs Yahweh gives, they just love this world more than the kingdom.

And while those signs come, these people that are like this, like what just happened to sign a few weeks ago, the great eclipse for that split moment, for maybe one day they get a little shaken up. But as soon as that sign goes, they're back to the world. They love the world so much **they are not going to change at all**, virtually at all.

And it's at the point now though, because like with the COVID shot, people that took that shot, they changed their DNA. They're not the same people anymore. But you know what? People that are staying in the system,

maybe they didn't have a COVID shot, but they're not the same people either. I see the difference of the ones that are going to the wilderness or the ones staying in the world. I see it. I see it plain as day and that gulf is getting wider every day. And it's just about to the point where you can get to the other side if you wanted to.

Last scripture, Joel 3 ... Joel 3 in verse 9. And this is where we are:

Joel 3:9-10 *Proclaim this among the nations: Sanctify a war; World War three is coming one way or the other. Yahweh knows. Whether that's a matter of months or a couple of years, but its coming and probably sooner than later ... awaken the mighty men; let all the men of war draw near; let them come up. Beat your plows into swords, ... the kingdom isn't here yet. We're not beating the swords into plowshares. We're beating the plows into swords ... and your pruning hooks into spears ... They're making weapons, right? And we see that ... Let the weak say, I am strong.*

Joel 3:11-12 *Gather yourselves and come, all you nations; and gather yourselves together all around. O YAHWEH, bring down Your mighty ones. Let the nations be awakened and come up to the Valley of Jehoshaphat ... The Kidron Valley in Jerusalem ... For there I will sit to judge all the nations all around.*

Joel 3:13-14 *Put in the sickle, for **the harvest is ripe** ... The time is now ... Come, go down, for the press is full, the vats overflow, for their wickedness is great. Multitudes, **multitudes in valley of decision!** For the day of YAHWEH is near in the valley of decision ... This is it. It's the valley of decision.*

Joel 3:15 *The sun and the moon shall be darkened, and the stars shall gather in their light ... We're seeing it, the eclipses that are happening ... And YAHWEH will roar from Mount Zion, and He gives His voice from Jerusalem. And the heavens and the earth quake. But YAHWEH is a refuge for His people and a fortress to the sons of Israel.*

So this is end time stuff and this is what's happening now. And how do we know that we're right at that point too? Look at verse 19, which is really interesting because of what just happened in October with Hamas attacking Israel on Simhat Torah, right? The day of joy that was supposed to be in. It turned out to be a day of horror. Now, if it says:

Joel 3:19a *Egypt shall be a ruin, and Edom (Jordan) shall be a desolate wilderness ...*

Comment: Why? Why is Yahweh going to come against Egypt and against Jordan? Because both of them did not support Israel and what happened with Hamas. They both openly supported Hamas. And look what it says,

Joel 3:19 *Egypt will be a ruin. Edom shall be a desolate wilderness **from the violence (from Hamas)** done to the sons of Judah, whose innocent blood they poured out in their land.*

Wow. And that just happened. That just happened. Hamas went in there and poured out innocent blood. They killed women, they killed children, they burned babies in ovens, they raped women, they did horrible, horrible things more than a thousand people in the land of Israel, right? And Egypt and Jordan supported Hamas. So here we are, this is why we know we're here and why is it important for us? Verse 14:

Joel 3:14 *Multitudes, multitudes in valley of decision! For the day of YAHWEH is near in the valley of decision.*

And like I said, that last bus is pulling out. You may have to actually run to get on it if you can, but if you missed that one and the waters of the Red Sea come back down? There's no way to get to the wilderness. You know, I gave the message on, *Do You Know When the Cloud is Moving?* And it was the same way in the wilderness when they were moving around with the cloud. If that cloud moved and you didn't move with that cloud and you stayed back, you had no way of finding it after that. Because once it moved, there are hundreds of clouds. You would never be able to find it again. You want to make sure that as the valley of decision is passing, that you're not passed on with it.

Why Yahweh takes us to the other side, right? Because really there is only one side. There is only one side. And when the kingdom comes, there won't be only one side again. There is no such thing as darkness. Darkness is simply the absence of light. There is only light. Good is the absence of evil, right? There's no such thing as evil.

It's just when good is not there, that's what evil is. And in the end time, the wilderness is the absence of the world. And that's what Yahweh's coming to destroy. A world that is completely run by Satan the devil. A world where Satan literally has a system here now of commercial Babylon throughout the world. And a world where he will literally take the form of a human being for 42 months before Yahshua returns.

And we're getting toward that time. So why does Yahweh take us to the other side? I sure hope you know by now.

Yahweh bless and Chag Semeach!